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Bib Data Sheet

CONFIRMATION NO. 2862

|                             |  |              |                        |  |
|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/735,809 | FILING OR 371(c)<br>DATE<br>12/16/2003<br>RULE | CLASS<br>607 | GROUP ART UNIT<br>3766 | ATTORNEY DOCKET<br>NO.<br>000309-00259 |
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/433,823 12/16/2002

— 8/1/8/07

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

— NONE — 8/1/8/07

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
03/23/2004

|   |                           |                         |                       |                             |
|---|---------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>29 | TOTAL<br>CLAIMS<br>39 | INDEPENDENT<br>CLAIMS<br>15 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance |                           |                         |                       |                             |
| Verified and Acknowledged<br>Examiner's Signature <i>Shawn Johns</i> Initials <i>8/1/8/07</i>   |                           |                         |                       |                             |

## ADDRESS

27557

## TITLE

Method and apparatus for controlling the depth of percutaneous applications

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>2274 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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